



Grace
Episcopal
Church

All Saints' Sunday
November 3, 2024

online bulletin



"The Trumpet Shall Sound" by Ira Thomas, used with permission

YOU ARE WELCOME!

Grace Episcopal Church is a place for all – the curious, the hurting, the imperfect, and the joyful. We gather as a lively and visible group of Christians dedicated to social justice and positive change in Chicago's South Loop neighborhood and beyond.

Whoever you are, whatever you bring to God's table, you are in the right place this morning. Welcome!

Praying with Grace

- Masks are optional at Grace and are always welcome.
- A gender-neutral restroom is located to the left of the altar along the east windows.
- Times to stand or sit are indicated by the italicized instructions throughout the service. It's perfectly fine to remain seated as you're comfortable.
- Everyone, without exception, is invited to receive communion. The communion bread is gluten free. To receive a blessing; keep your hands folded across your chest.

Connecting with Grace

- Find Grace online at gracechicago.org and sign up for our weekly e-newsletter
- Contact the clergy and staff at info@gracechicago.org
- Email your prayer requests to prayers@gracechicago.org
- Follow Grace @graceplacechi



Children at Grace

Children are welcome at Grace. We consider them an integral part of the service and welcome their participation. Busy bags with crayons and coloring pages for children are available by the Welcome Table

Grace Leadership

Vestry

2025 Nolan Cooper (Treasurer), Emma Koch (Clerk) and Wendy Manning (Co-Warden)

2026 Melissa Moore Gillespie and Ted Otto (Co-Warden)

2027 Kevin Malone and Tim Paprocki

Clergy

The Rev. Amity Carrubba, Rector

The Rev. Andrea Billhardt, Deacon

Staff

Marilyn Haverly, Minister of Music

Darrial Brown, Sexton

Sara Filipiak, Parish Administrator

Committees

Building: Tim Paprocki, Ted Otto, Kate Eakin, J Burger, Craig Bivins

Communications: Gail Purkey, Wendy Manning

Liturgy: Melissa Moore Gillespie, Emma Koch, Kim Callis, Andrea Billhardt, Kevin Malone, Marilyn Haverly

Service & Advocacy: Marilynn Rochon, Andrea Billhardt, Doreen Baker, Wynette Edwards, Mary Beth Weigel, Paula Morrow

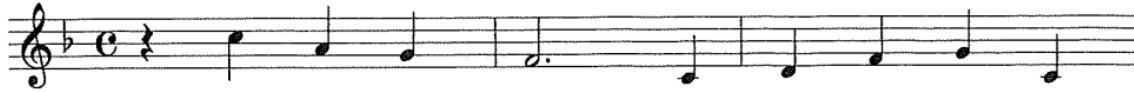
Prelude *Shall We Gather at the River/ Near to the Heart of God*, arr M. Hayes

stand as the bell rings and the presider welcomes the congregation

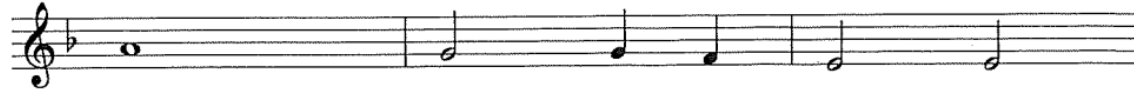
Rejoice! Rejoice people of God.

Let us keep the feast in honor of all God's saints!

Opening Hymn *Sing verse 1, 2, 4, 5 and 8*



1. For all the saints, who from their labors
 2. You were their rock, their fortress and their
 3. O may your soldiers, faithful, true, and
 1. Hoy, por los santos que descan - san
 2. Tú fuiste am - pa - ro, ro - cay de - fen -
 3. Que, como a - yer, po - da - mos hoy lu -



rest, Who to the world their
 might; You, Lord, their Cap - tain
 bold, Fight as the saints who
 ya, Des - pués de con - fe -
 sor; En la ba - ta - lla,
 char, Va - lien - tes, fir - mes,



faith in you con - fessed; Your name, O
 in the well - fought fight; You, in the
 no - bly fought of old, And win with
 sar - te por la fe; Tu nom - bre, oh
 re - cio Ca - pi - tán; Tu luz ven -
 fie - les has - ta el fin: Co - ro - na



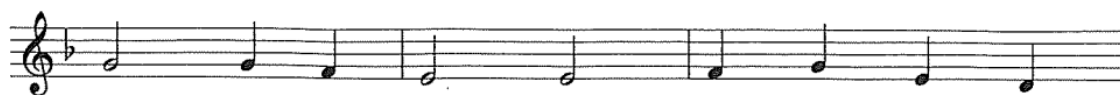
Je - sus, be for - ev - er blest.
 dark - ness drear, their one true light.
 them the vic - tor's crown of gold.
 Cris - to, he - mos de a - la - bar.
 ció las som - bras del te - mor.
 de o - ro tú nos ce - ñi - rás.



Al - le - lu - ia! Al - le - lu - ia!
 ¡A - le - lu - ya! ¡A - le - lu - ya!



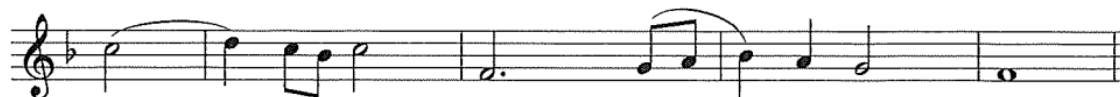
4. O blest com - mun - ion, fel - low - ship di - vine!
 5. And when the strife is fierce, the war - fare long,
 6. The gold - en eve - ning bright - ens in the west;
 4. *Oh ben - de - ci - day san - ta co - mu - nión*
 5. *Y cuan - do ru - da la ba - ta - lla es,*
 6. *La au - ro - ra e - ter - na ya des - pun - ta - rá:*



We fee - bly strug - gle, they in glo - ry
 Steals on the ear the dis - tant tri - umph
 Soon, soon to faith - ful war - riors comes their
De quie - nes lu - chan, o en la glo - ria es -
Del cie - lo se o - ye un cán - ti - co triun -
Las hues - tes fie - les lle - ga - rán al



shine; Yet all are one with - in your great de - sign:
 song, And hearts are brave a - gain, and arms are strong.
 rest; } Sweet is the calm of par - a - dise the blest.
tán: Un so - lo cuer - po por - que tu - yos son.
fal; Se a - fir - ma el bra - zo, ven - ce al fin la fe:
Rey, Can - tan - do a - le - gres a la Tri - ni - dad:



Al - le - lu - ia! Al - le - lu - ia!
 ¡A - le - lu - ya! ¡A - le - lu - ya!

8. From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost:
 Alleluia! Alleluia!

Oramos Cantando #724

The Word of God

In the beginning,
God was.

Here and now,
God is.

In the future,
God will be.

May the God of all time and place be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Savior: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The Hebrew Bible Lesson *please be seated*

The readings are from the New Revised Standard Version Bible (NRSV).

A reading from the prophet Isaiah.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Isaiah 25:6-9

The Word of the Lord.

Thanks be to God.

Psalm 24 *psalm is said antiphonally by whole verse*

¹The earth is the LORD's and all that is in it, *
the world and all who dwell therein.

²**For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**

³"Who can ascend the hill of the LORD? *
and who can stand in his holy place?"

⁴**Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

⁵They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."

⁶**Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**

⁷Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

⁸**"Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."**

⁹Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

¹⁰**"Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."**

The New Testament Lesson

A reading from the Revelation to John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a}Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Revelation 21:1-6a

The Word of the Lord.

Thanks be to God.

Gospel Acclamation *After the introduction, please sing three times.*



He-le - lu-yan, he-le-lu - yan: — he-le, he-le - lu - yan; he - le - lu-yan,
Al - le - lu-ia, al-le-lu - ia; — al-le, al-le - lu - ia; al - le - lu - ia,



he - le - lu - yan: — he - le, he - le - lu - yan.
al - le - lu - ia: — al - le, al - le - lu - ia.

My Heart Sings Out #22

The Gospel

You are invited to cross yourself at the + below.

+The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, O Christ.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

John 11: 32-44

The Gospel of the Lord.

Praise to you, O Christ.

Sermon *silence follows the sermon beginning and ending with a bell*

The Nicene Creed *please stand as able*

You are invited to cross yourself at the + below.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
+We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of Remembrance

Eternal and everlasting God, we remember before you our ancestors: the holy women and holy men whose witness inspires the faithful in every generation; our own forefathers and foremothers whose life and struggle have made our life possible. We remember our dearly departed, especially,

Donna, Bob & Mary	Margaret Moore
Robert & Muriel Freeborn	Bob Morrow
Carol Frey, John Harizal, Pat Morrison	Roosevelt Sands
Wiley, Edith, Eilien	Donna Cutler
Jimmie Beaty, Sr,	Tommy, Virginia, Elizabeth, Emily
Norm & Ruth Haverly	Mary Lou Wade
Ruth & Frederick Wenderoth, Ellen Wenderoth Elder	Henry Mahlman and Patricia Mahlman
Robert Konkol, R.L. & Sharon Purkey, John Purkey	Betty and William J Wilson
Henry, Pierre	Sue Van Dillen
Christine & Robert Joseph	Are there others?

Please say names of your dearly departed aloud or type in the chat.

We remember them and we commend them to you in everlasting life.

Powerful and saving God, we remember before you those who we do not know, who have died in wars, in conflicts and from violence around the world and in our own communities.

We remember them and we commend them to you in everlasting life.

Generous and gentle God, we remember before you all those who suffer in body, mind, or spirit, especially those on the Grace prayer list,

Becky (Chris Wendroth's friend)	Rolf (Ellen Sandmeyer's son)
Steve (Melissa Moore Gillespie's dad)	Ursula (Forhan)
Karen (Mary Beth Weigel's friend)	Flore Maria (Angela's aunt)
Arthur (Craig Bivins' uncle)	Cynthia (Marvin Foltz's wife)
Tom (Haverly)	Nathaniel (Anderson)
Rich, Tony & Tony's mother (Ursula Forhan's friends)	Kaz (Pastor Amity's uncle)
Larry (Kim Callis' uncle)	Vanessa (Lopez)

Give them courage and hope in their troubles and restore them to wholeness.

Merciful and compassionate God, we remember before you this community, the nation, and the world. We pray for a peaceful and safe democratic election.

Give us courage to work for justice, freedom, and peace.

Blessing and giving God, we remember before you with joy and thankfulness the blessings of the past. **In your generosity, make us more generous. In your grace, make us more graceful.**

Loving and lifegiving God, we remember before you all those who celebrate birthdays, anniversaries, and other blessings, especially,

Nathaniel (Anderson – 6)	Steve (Carrelli -9)	Mark and Tish Kruse (5)
Those celebrating Diwali (the Hindu Festival of Lights)		
Aristides (Rina and Alex's baby born October 18)		
Grace's Diocesan Convention Delegates (Cassidy Connolly, Melissa Moore Gillespie, Gail Purkey, Kate Eakin -alternate, Deacon Andrea & Pastor Amity)		
Grace's faith partners (Holy Trinity Lutheran Church, Onnuri Church, Hope's Table Chicago)		

Delight with them in the blessings of this life.

We pray for the needs and concerns of this congregation.

People may add their own prayers in the chat.

Almighty God, from whom neither life nor death can separate those who trust in your love: give us courage, constancy, and hope; through him who died and was buried and rose again for us, Jesus Christ our Savior. **Amen.**

The Peace

The peace of God be always with you.
And also with you.

The people greet one another.

Announcements *please be seated*

Some announcements will be given; more information is at the end of this bulletin.

Giving Thanks in November

Today's Gratitude Prompt: A family trait you are thankful for... maybe you have the trait, maybe you don't. Either way, you enjoy it and give thanks for it. You may add your family trait in the chat.

Giving to Grace

You can give online to Grace during worship (or anytime) using your phone; simply scan the QR code and the church's online donation provider VANCO will appear in your browser. Thank you for supporting Grace's ministries! On the first Sunday of each month, the cash offering is designated for Grace Church's Discretionary Fund.



Offertory Anthem

Saints Bound for Heaven, sung by Grace Singers and Guest Musicians

The Table of God

The Great Thanksgiving

Book of Common Prayer Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is +the One who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sara, Rebecca, Rachel and Leah, God of the people of Israel; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the +grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

1) sing in English; 2) then sing in Spanish ; 3) then sing in English



Bread of life from heav-en, your blood and bod - y giv - en, we
Pan de vi - da e - ter - na, nos das tu cuer - po y san - gre. †



eat this bread and drink this cup un - til you come a - gain.
Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.

Oramos Cantando #764

The invitation to Communion comes from Jesus himself; everyone, without exception, is welcome to receive. Those at home may unwrap their host and consume it. If you do not have communion at home, you are invited to pray the Prayer for Spiritual Communion below.

Prayer for Spiritual Communion

In union, dear Jesus, with the faithful at every altar of your Church, I offer you my praise and thanksgiving. I believe that you are truly present in the Holy Sacrament and that you are able, even when received by faith alone, to heal, enrich, and sanctify me. Since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. Let nothing ever separate you from me. May I live in you and you live in me, both in this life and in the life to come. Amen.

The gifts of God for the people of God.

Communion Hymn *sing multiple times as people receive communion*



Bless the Lord, my soul, and bless God's ho - ly name.

Ten - go sed de ti, oh fuen - te del a - mor.

Portuguese: Ben - diz o Se-nhor, lou - va o seu San - to no - me.



Bless the Lord, my soul, who leads me in - to life.

Ten - go sed de ti: tu a - mor es li - ber - tad.

Ben - diz o Se-nhor, que à vi - da nos con - duz.



Oramos Cantando #523

Sending Forth

Let us pray.

Almighty God,

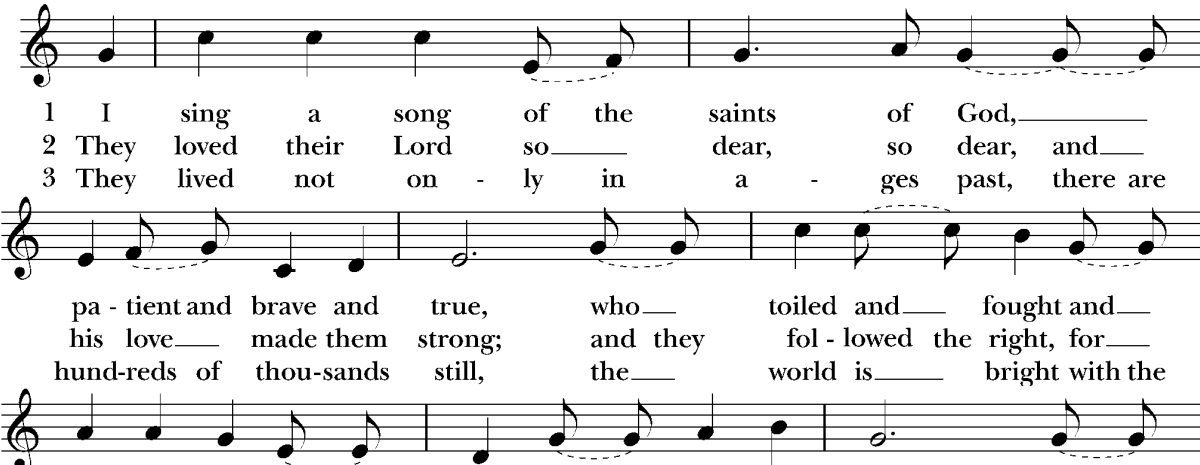
we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us a pledge
of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

At the + below, you are invited to cross yourself.

God grant to the living, grace;
to the departed, rest;
to all the world, peace and concord;
and to us and every faithful servant, life everlasting:
and the blessing of God almighty,
+Father, Son, and Holy Spirit, be with you and remain with you for ever. **Amen.**

Closing Hymn



1 I sing a song of the saints of God,———
2 They loved their Lord so—— dear, so dear, and——
3 They lived not on - ly in a - ges past, there are
pa - tient and brave and true, who—— toiled and—— fought and——
his love—— made them strong; and they fol - lowed the right, for——
hund - reds of thou - sands still, the—— world is—— bright with the
lived and died for the Lord they loved and knew. And——
Je - sus' sake, the—— whole of their good lives long. And——
joy - ous saints who—— love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was— slain
 meet them in school, or in lanes, or at sea, in church, or in trains,
 herd - ess on the— green: they were all of them saints of—
 by a fierce wild— beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of— God are just
 God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like— me, and I mean to be one too.

The Hymnal 1982 #293

Dismissal

Following God's saints in the ways of holiness and truth,
 go in the peace of Christ.
 Thanks be to God.

Postlude

Please stay online for conversation.

TODAY'S MINISTERS

Presider & Preacher

Amity Carrubba

Deacon

Andrea Billhardt

Seminarian

Arlcia Corley

Minister of Music

Marilyn Haverly

Online Host

Wendy Manning

Grace Singers

Cassidy Connolly, Tom Haverly, Kevin Malone, Melissa Moore Gillespie, Gail Purkey and Chris Wenderoth

Guest Musicians

Kendra Kusag, Alyce Meyer, Sharon Lee, Figaro Rodriquez

Servers

Doreen Baker (lead), Cassidy Connolly, Nolan Cooper, Paula Morrow, Dan Wilson

Bread Baker

Sara Filipiak

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+ Celebrating All Saints' Day +

All Saints', one of the seven principal feasts of the Church, is celebrated every year on November 1st. The holiday, with the accompanying All Hallows' Eve and All Souls' Day, invites us to commemorate those outstanding saints of our faith and to remember the dearly departed from our own lives. It is a thin time, when the church on earth intentionally draws close to the saints in heaven.

All Saints' includes a mix of grief and of joy- grieving over the loss of loved ones, and rejoicing in the faith that they are now in their heavenly rest with God. Yet, in order to truly rejoice, we must honestly grieve.



Giving to Grace in 2025

Throughout November, Grace celebrates the season of thanks and of giving in our annual giving campaign. Each week a member will share why they give to Grace and how Grace helps them walk in love. We invite you to reflect on something for which you are thankful. We hope these practices will help you pray and consider your pledge to Grace in 2025.

We will gather our pledges and offer them, as a community, to God on Thanks/Giving Sunday, November 24. A festive potluck brunch will follow worship. Be sure to attend on November 24*!

*If you cannot attend in person, you can share your pledge online in advance or on the day.

Announcements



Today's Adult Forum: Keeping Grounded Before the Election

Following worship today, you are invited to share a practice or resource that helps you keep calm and grounded in anxious times. Think of it as a community show-and-tell for all our mental health. Mary Beth will guide the conversation as we share and support each other heading into a historic week.

Grace Women Meet This Saturday

Mark your calendars for the November gathering of Grace women on **Saturday, November 9**. Our theme will be gratitude. Location is TBA. Please look for an email soon. Hope to see you there!

Diocesan Convention is November 23

Delegates to the 187th Annual Convention of the Episcopal Diocese of Chicago will gather online on Saturday, November 23 for the annual business meeting of the diocese, during which we elect leaders, consider resolutions and hear reports from across the diocese and the wider church. General attendees and visitors are invited to observe the proceedings online on the Episcopal Diocese of Chicago's YouTube channel. Grace will be represented at the convention by delegates Cassidy Connolly, Melissa Moore Gillespie, Gail Purkey, Kate Eakin (alternate), Deacon Andrea and Pastor Amity.

A Prayer written by the Rev. Eric Bond for this Election Season

For elections, that they may be
safe & secure,
for candidates, that they may be
called to & equipped for public service,
for broadcasters, that they may
pursue truth (not chase hype nor sow confusion),
for voters, that they may be
free to exercise the right of suffrage,
for office holders, that they may
steward their duties responsibly,
for a nation, that it may
serve justice, liberation,
and the common good,
let us pray.
Amen.